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SPECIAL THANKS

We would like to express a special thank you to the Hamilton County Community for all of their support and participation in the Hamilton County Fair. Without your continued support the fair would not run smoothly. We would especially like to thank all of the superintendents. Thank you for taking the time to help make things run smoother. To all parents who support their children and volunteer their free time, all of the businesses that donate money and time, and to all the volunteer helpers in the many areas of the fair you are to be commended for a job well done.

THANK YOU!!!

FREE TO EXHIBIT

CASH & SPECIAL PRIZES

For information on activities or entries, contact
Fair Office, Fair Board Members or Extension Office

Hamilton County Commissioners

Randy Braddock ● Mike Lewis ● Keith Puckett
Nikki Schwerdfeger ● John Simon

Hamilton County Fair Board

Heath Boy, Chairman ● Ra Vernon, Vice Chairman
Lori Lennen ● Martha Royer ● Ryan Schwieterman
Natasha te Velde ● Rusty Wharton

Babette Lewis, Office & Maintenance Manager
Dr. Frank Pace-Fair Veterinarian

Hamilton County Extension

Jeff Wilson, Agent ● Wanda Prowse, Office Professional

Hamilton County Fair Board
P.O. Box 1024 / 806 S. Main / Syracuse, KS 67878
620-384-5433 / fairbrd@pld.com
www.hamiltoncountyfairgrounds.com

EVENTS

FASHION REVUE

Saturday, July 26th 5:30 PM

The public is welcome to attend the Fashion Revue Show held at the School Auditorium. If you want to participate in the event, you must pre-enter with the Fair Office and the Extension Office by Friday, July 18th. If you would like to perform a talent for the Public audience, please contact the Ext. Office at 384-5225.

DEMOLITION DERBY

Saturday, July 26th 7:30 PM

Back to old school Demolition Derby – Smash & Crash!!! Event is held North of Road Side Park – Enter at the Fair Grounds Welcome Sign – 1st Entrance. It is \$8 per person 14 and older, \$4 for kids ages 5-13. Kids 4 and under are free. A special thanks to Greg Watson and his team of helpers for putting on this event. Pre-entry fee is \$45, Entry fee that night is \$65, Pit-passes are \$20.

EXHIBITS

Tuesday, July 29th 7:00-10:00 AM

All exhibits that have not already been judged will be accepted. It is free to exhibit and there is no limit to number of exhibits an individual may enter. Please pre-enter at the fair office or online at www.hamiltoncountyfairgrounds.com Top winners will receive special prizes and premium money. Judging will be from 10:30AM-5PM. Building will be open to public from 5-9PM.

“PEOPLE’S CHOICE” QUILT CONTEST

Tuesday, July 29th 5:00 – 6:30 PM

Choose your favorite quilt on display at the Fair Building. To enter, bring quilt to Fair Building on Tuesday, July 29th from 7AM-10AM. All ages will be judged together by the public. 1st place will receive a traveling plaque. All quilts are encouraged to remain on display for the duration of the fair but are not required. Quilts may also be entered in fair for construction.

HOME-MADE PIE, CAKE & ICE CREAM

Tuesday, July 29th 6:00 PM

1st place \$100.00, 2nd place \$75.00, 3rd place \$50.00

Pies & Ice Cream entries are accepted from 5:00-5:30PM. Entrant must provide one whole uncut pie or cake or 1 gallon of ice cream. Entries must be home-made. Entry forms available online at www.hamiltoncountyfairgrounds.com. Pie, Cake and Ice cream will be sold to the public following the contest.

Sponsored by Syracuse Dairy, Colorado East Bank & Trust, Pioneer Communications, Bill & Martha Royer and Rhinestones N Rodeo

MEMORY MAKERS PHOTO BOOTH & KARAOKE

Tuesday-Friday, July 29th- Aug 1st, 5:00-7:00 PM

Stop by the Memory Makers Photo Booth and create some fun photo memories, 1 strip of photos for \$1 per person. Well behaved pets are welcome. Booth will be located in the Fair Building. Next to it will be a Karaoke performance area. Show your talent and join in the FUN!

CARNIVAL RIDES

Tuesday-Friday, July 29th- Aug 1st, 6:00-9:00 PM

Carnival rides for adults & kids! They will also have games and concessions. Evening wristbands are \$20 or tickets may be purchased at event. Discount for pre-paid wristbands available at the Fair Office before July 28th.

RAISING FAITH MIME TEAM & LOCAL CHRISTIAN MUSIC TALENT

Tuesday, July 29th 7:30 PM

Bring the family to a Family Friendly performance by Raising Faith Mime Team, followed by Christian Music Performances by local talent. Event will be held on the fairgrounds.
Sponsored by Ministerial Alliance & Rhinestones N Rodeo.

METHODIST CHURCH CONCESSIONS

Wednesday, July 30th 7:00 AM - 7:00 PM

The Methodist Church will host concessions in the Fair Building all day. Proceeds will go towards scholarships.

BLACKSMITH PRESENTATION

Wednesday, Thursday & Friday 10:00 AM & 7:00 PM

Blacksmith, Park Wood will put on a Blacksmith presentation and answer questions West of the playground at the Fairgrounds. *Sponsored by Hamilton Co. Historical Society.*

WATERMELON FEED

Wednesday, July 30th 5:00 PM

Free Watermelon Feed under awning, south of Fair Building. *Sponsored by Syracuse Food Center.*

PEDAL TRACTOR PULL

Wednesday, July 30th 5:30 PM

Pedal Tractor Pull for ages 4-12 held next to playground at Fairgrounds. *Sponsored by Hm Co Farm Bureau Assoc.*

SPOKEN POETRY CONTEST

Wednesday, July 30th 6:00 PM

Share your talent with the community with a live performance.

\$25 award to winner, first consideration will be to original poetry. Pre-entry with the Fair Office at 384-5433. Contest to be held in the Fair Building Performance Area.

Sponsored by Highway 27 Productions

OLD TIMERS SHOWMANSHIP

Wednesday, July 30th 7:00 PM

Do you miss the good ol' days when you were in 4-H & FFA?

Or perhaps, you were raised in the city and never had the opportunity to raise livestock. Saddle up your courage and participate in the Old Timers Showmanship!

ANTIQUA TRACTOR WHEAT THRESHING DEMONSTRATION & WHEATSTACK DIVE

Thursday, July 31st 6:00 PM

A special thanks to local farmers and volunteers that will demonstrate how they used to collect grain using vintage tractors and equipment. They will thresh pieces of paper with prizes listed on them along with the wheat. All are encouraged to dive into the wheat straw and collect the pieces of paper to redeem prizes.

Sponsored by Hm. Co. Historical Society.

ANTIQUA TRACTOR PULL

Thursday, July 31st 7:30 PM

Want to show how much your tractor can pull? Enter in the Tractor Pull. Public welcome to watch for free. Event held North of the Rodeo Arena.

4-H BARBECUE

Friday, August 1st 5:00 – 7:00 PM

This is a thank you barbecue for all the auction buyers. If you are the highest bidder and purchase an animal or item in this year's Youth Auction, you will receive 2 free tickets to this year's barbecue. All are welcome to purchase a steak or hamburger meal to help support the Hamilton Co. 4-Hers.

YOUTH AUCTION

Friday, August 1st 5:30 PM

All youth that participated in the fair and meet all requirements are allowed to sell an item at the Youth Auction. This is a great way to support the youth and help them to pay for their projects where they learn many hands-on life skills. All livestock, gift baskets and other items will be auctioned off to the highest bidder starting at 5:30 PM in the Butler Building. If you would like to support a youth without buying the item, you may ask to donate a set amount as an Add-on by contacting the fair office prior to the auction.

BARNYARD OLYMPICS

Friday, August 1st 7:00 PM

There will be youth and adult teams. Event will be held at the Fairgrounds. For more information contact Deb Mitchell at 384-6953 or call the Fair Office at 384-5433.

ANIMAL SHOWS

Dog	Butler Bldg	8:00 AM Mon. 28 th
Cat & Pet	4-H Bldg	11:00 AM Mon. 28 th
Dog Agility	Rodeo Arena	7:00 PM Tues. 29 th
Horse	Rodeo Arena	8:00 AM Wed. 30 th
Old Timers Show	Butler Bldg	7:00 PM Wed 30 th
Swine	Butler Bldg	8:00 AM Thur. 31 st
Goats & Sheep	Butler Bldg	7:00 PM Thur. 31 st
Beef	Butler Bldg	9:00 AM Thur. 18 th
Round Robin	Butler Bldg	After Beef Show 18 th

PARADE

Saturday, August 2nd 9:00 AM

The parade will follow Main Street from the Bowling Alley to the Fair Grounds. Please pre-enter to be eligible for prizes.

CORN HOLE TOURNAMENT

Saturday, August 2nd NOON

Teams consist of 2 persons and entry fee is \$30. Payout will be based on participation numbers. To enter, please contact Superior Car Care at 384-5435, Mike Wilson 451-0782 or Rene` Cole 499-5221. Contest held at Road Side Park.

HORSESHOE TOURNAMENT

Saturday, August 2nd 12:30PM

Teams consist of 2 persons and entry fee is \$20. Payout will be based on participation numbers. Sign up at the event. Contest held at Road Side Park.

CARNIVAL DAZE

Saturday, August 2nd 4:00-6:00 PM

Kids carnival games will be set up at Road Side Park. Prices and prizes will vary per game.

FUN & NON-SENSE

Saturday, July 13th 4:30 PM

Games will consist of Turtle Races and other games for children. Games will be held at Road Side Park.

Special prizes by Syracuse Pizzeria

FREE BARBECUE

Saturday, August 2nd 5:00 PM

The Community Free Barbecue will begin at 5:00 PM at Road Side Park. The meal consists of *Glitz and Grills* beef brisket, roll, baked beans and home-made french fries. Commissions, elected officials and volunteers will be serving meal on a first come, first serve basis. This event is able to continue because of the generous sponsors and volunteers.

Special Thanks to the sponsors:

Premier Cattle Co. LLC, Golden Rule Inc., Holstein Supply, Syracuse Dairy, Pioneer Communications, Skyland Grain LLC, Superior Car Care, The Scoular Company, Big C's Tire & Service, Dairy Advantage, Dikeman Construction/Dikeman Appraisal, Farmer's Union, Fellers Funeral Home & Monuments LLC, First National Bank, Fullmer Cattle Co., Frontier Dairy, Gale & Gale Attorney at Law, Hermana Dairy, Rhinestones N Rodeo, RioVista Farms, Sarah Schwieterman-Farm Bureau Ins., Syracuse Commission Co., Syracuse Feedyard, The Hub of Syracuse, Westblade Law Office, Hopkins Hopkins & Ackerman, Ark Valley Oil, Grandma's Depot House B & B, Hamilton County Farm Bureau Assoc., KanCo Hay LLC, Keller Leopold Insurance, Larry Powell for State Senate, Ramble-N-Supper Club, Schwerdfeger Farms, Vicki & Jerry Valentine, The Wood Shop, Cousin Eddie's Visitor Center, Davis Motors, Hair Creations, Hamilton County Drug Store, Keller Day Care, Kenny Roybal Tree Service, Lily's Fashion, Little Learners' Pre-school, Maune Mini Storage, Q's Corner Daylight Donut, Rich's Refrigeration, Syracuse Pizzeria, The Garden Shed, Trail City Bed & Breakfast, Triple D Auto Parts, Western Trail Café & Valley State Bank.

RANCH RODEO

Saturday, August 2nd 7:00 PM

Rodeo is free to spectators. For more information on entering and fees, please contact Ernie Battin, Saddle Club President at 620-353-3728.

DEPARTMENT 1 - PARADE

Theme: "Saddle Up Some Fun, Something For Everyone!"

8:00 a.m. - Line up

8:00 a.m. - Judging starts

9:00 a.m. - Parade starts

1. **MUST BE PRE-ENTERED TO BE CONSIDERED FOR PREMIUMS & SPECIAL PRIZES.**
2. All entries for floats should be made to the Fair Board Office by 3 p.m. on Friday, August 1st or will not be considered for judging.
3. It is suggested that floats follow the parade theme.
4. The float theme is to be displayed on both sides of the float with the name of the group or organization displayed on the back of the float.
5. Basis for judging floats is a standard of points: Adherence to theme--10 pts., Originality--10 pts., Color--10 pts., Spectator interest--10 pts., Construction--10 pts., TOTAL 50 pts.
6. **No motorized vehicles driven by a minor unless accompanied by an adult.**
7. Streets leading onto Main Street will be blocked.
8. All children walking or riding bicycles/wagons in the parade should be picked up by a parent or guardian at Skyland Grain. All other entries should continue to Fair Grounds.
9. All Vehicles will be respectful to other participants and spectators. No Horseplay will be tolerated. Law Enforcement will escort violators from parade.
10. The parade line up is as follows:
 - a. Bowling Alley -Police escort, Color Guard, children, pets, golf carts
 - b. Swimming Pool – motorized vehicles except golf carts
 - c. Airport - fire trucks, floats, horses, miscellaneous. (Horses will be last in parade)

Northrup Theatre Sponsors

Free movie passes to first 30 Parade pre-entry participants

FLOATS

The Scoular Company Sponsors

Best Overall Floats

1st-\$300 2nd^d-\$200 3rd-\$100

CLASS

- 0100 Commercial Business
0101 Adult Group (Church, Clubs, Sorority, etc.)
0102 Youth Group (4-H, Scouts, Church, School, etc.)

MOTORIZED VEHICLES

Davis Motors Sponsors

Best Original or Restored Vehicle

1st-\$50.00 2nd-\$25.00

- 0103 Decorated Vehicle (Car, Buggy, ATV, etc)
0104 Original or Restored Vehicle
0105 Custom Vehicle

Harvey Crist Sponsors

Best Original or Restored Tractor

1st-\$150 2nd-\$100 3rd-\$75

\$50 each Honorable Mentions (3 winners)

\$25 Special Mention (1 winner)

- 0106 Decorated Tractor
0107 Original or Restored Tractor
0108 Demolition Derby Vehicle
0109 Dune Buggy/ATV/Motorcycle
0110 Decorated Golf Car

Jerry's Golf Cars Sponsors

Best Decorated Golf Car

1st-\$50 2nd-\$25

OTHER

The Scoular Company Sponsors

<i>Best Horse Drawn Carriage</i>	<i>\$75</i>
<i>Best Horse & Rider</i>	<i>\$50</i>
<i>Best Dressed Pet</i>	<i>\$50</i>
<i>Best Decorated Bicycle/Wagon</i>	<i>\$25</i>

CLASS	(PARADE)
0111	Decorated or Dressed Horse & Rider
0112	Horse Drawn Carriage, Vehicle, etc.
0113	Decorated Bicycle or Wagon
0114	Best Costume
0115	Best Dressed Pet

DEPT. 2 - BOOTHS AND BANNERS

PREMIUMS: Blue \$20.00 Red \$15.00 White \$10.00

1. Booths must be constructed & banners must be put on display on Monday, July 28th. They are to remain in place until 1:00 AM, Saturday, August 2nd.
2. Booth space is 8' wide by 6' deep. There will be no walls so you must provide your own backdrop display. Two 8'x3' tables will be provided if you prefer your display to be raised off the ground.
3. 4-H Banners must be at least 3 feet wide on one side, overall dimension from 12-16 sq. ft. Club name must be on back of banner, following State Fair recommendations.

CLASS

0200	Business Booth
0201	Adult Group Booth (Church, Clubs, Sorority, etc.)
0202	Youth Group Booth (4-H, Scouts, Church, School, etc.)
0203	Business Banner
0204	Adult Group Banner
0205	Youth Group Banner
0206	4-H Club Banner

DEPT. 3 – NOTEBOOKS, POSTERS, EDUCATIONAL DISPLAYS & WRITING

For the educational display, you may use a tri-fold display board or request a mini-booth slot which is 24" wide by 14" deep by 24" high.

The Syracuse Journal

Award of Excellence in Writing

A Special Prize will be awarded to overall best writing exhibit.

CLASS	(NOTEBOOKS, POSTERS, DISPLAYS, WRITINGS)	
4-H	OPEN	
0300	0350	Club Officer Notebook
0301	0351	Educational Project Notebook
0302	0352	Educational Project Poster
0303	0353	Educational Display
0304	0354	Writings (poetry, short stories, novels, news articles, advertisements, etc)

DEPT. 4 – DEMONSTRATIONS, TALKS, PERFORMANCE & JUDGING

4-H Presentation will be July 29, 2014 at 4:00PM and open class will be July 30th at 6:00PM in the Fair Bldg.

1. Demonstrations or talks may be individual or team.
2. The maximum demo or talk presentation time limit is 30 minutes. There is no minimum time; however, the presentation should be of sufficient length to cover the subject.
3. Public Speaking & Spoken Poetry maximum presentation time limit is 7 minutes with no minimum time.
4. Pre-Entries must be entered at the Fair Office and in the Extension Office one week before the contest.

\$25 Spoken Poetry Contest Highway 27 Productions

*Awards \$25 to Best Open Class Spoken Poetry
(Original poetry will be first consideration)*

CLASS		
4-H	OPEN	
0400	0450	Demonstration or Illustrated Talk
0401	0451	Performance, Speaking & Poetry Reading
0402	0452	Judging Individual
0403	0453	Judging Team

DEPT. 5 - BOY SCOUTS/GIRL SCOUTS SCOUT RULES

- A. Registered members in good standing may compete.
- B. Articles must be made by the scout in the current year.

(SCOUTS)

A. Boy Scouts all age divisions

B. Girl Scouts all age divisions

CLASS

0500	Art
0501	Collections
0502	Crafts
0503	Food
0504	Horticulture
0505	Insect Zoos
0506	Models
0507	Photography
0508	Sewing
0509	Woodworking
0510	Other

DEPT. 6 - ART

- A. All pictures should be framed or matted and have wires for hanging.
- B. Two exhibits from the 4-H Arts & Crafts Departments will be taken to the State Fair for “display only.” Criteria will be quality, uniqueness, and sharing this opportunity.

Larue Lennen Art Award

Sponsors \$100 Overall Grand Champion Fine Arts

Hamilton County Historical Society

Awards two sketchbooks for the overall grand champions in 4-H and Open Class Art.

CLASS

4-H	OPEN	
0600	0650	Acrylic
0601	0651	Charcoal
0602	0652	Colored Marker
0603	0653	Colored Pencil
0604	0654	Ink
0605	0655	Mixed Media or Collage

4-H	OPEN	(ART)
0606	0656	Oil
0607	0657	Pastel
0608	0658	Pencil
0609	0659	Scratchboard
0610	0660	Watercolor

DEPT. 7 – CHINA PAINTING & PORCELAIN

Superintendents will separate into classes depending on entries.

4-H	OPEN	
0700	0750	China Painting
0701	0751	Doll with cloth body
0702	0752	Doll with china body
0703	0753	Other

DEPT. 8 - CLOTHING & TEXTILES

4-H	OPEN	
0800	0850	Machine Sewn Item
0801	0851	Hand Stitched Item
0802	0852	Non-Sewn Item
0803	0853	Decorated Item

Pat & Bob Salter

Donate a pair of sewing scissors to a lucky 4-Her that has their name drawn from those that attend the sewing marathon

Nancy's Notions

Awards \$10 gift certificates in each 4-H age division in Clothing Construction

Home Sew Inc.

Awards A Kid's Guide to Sewing Book to Overall Best Youth Sewn project (may include quilting)

DEPT. 9 – COLLECTIONS

1. Must be pre-entered as space is limited.
2. Collections will be judged by attractiveness of display and uniqueness of individual pieces.

4-H	OPEN	
0900	0950	Collections

DEPT. 10 – CRAFTS

CLASS

4-H	OPEN	
1000	1050	Hand-made Ceramic
1001	1051	Pre-made Ceramic
1002	1052	Painted Craft
1003	1053	Glass Craft
1004	1054	Clay Craft
1005	1055	Leather Craft
1006	1056	Wood Craft
1007	1057	Yarn or String Art Craft
1008	1058	Duct Tape Craft
1009	1059	Rubber Stamp Craft
1010	1060	Jewelry
1011	1061	Scrapbook
1012	1062	Silk/Artificial Flowers
1013	1063	Youth Craft (Day Care, Camp, Church, Library)
1014	1064	Puppet Art Craft
1015	1065	Cement or Plaster Craft
1016	1066	Fair Theme Craft
1017	1067	Other

DEPT. 11 – ENERGY MANAGEMENT

ELECTRICITY, SMALL ENGINES, WIND ENERGY

CLASS

4-H	OPEN	
1100	1150	AC Electrical Project
1101	1151	DC Electrical Project
1102	1152	Electronics Project
1103	1153	Maintenance Project
1104	1154	Operation Project
1105	1155	Experiment Project
1106	1156	Other Project

DEPT. 12 – ENTOMOLOGY

4-H entries must follow Kansas State Fair Guidelines.

4-H	OPEN	
1200	1250	Entomology Collection
1201	1251	Other

DEPT. 13 – FASHION REVUE

1. Extension Office must be notified of exhibit entries at least one week before the contest.
2. All entries must also be entered with Fair Office.
3. 4-H'ers must attend the Public Fashion Revue to receive ribbons and premiums.

Pioneer Communications

*Awards a travel bag & flashlight to
Best Purchased Overall Champion*

4-H CLASS

- 1300 Constructed Sports-Separate
 - 1301 Constructed Sports-Outfit
 - 1302 Constructed Casual-Separate
 - 1303 Constructed Casual-Outfit
 - 1304 Constructed Best-Separate
 - 1305 Constructed Best-Outfit
 - 1306 Constructed Formal-Separate
 - 1307 Constructed Formal-Outfit
 - 1308 Constructed Non-Clothing Item
 - 1309 Constructed Outfit Made for Another
 - 1310 Knitted or Crocheted Item
 - 1311 Purchased Sports Clothes (Participant or Spectator)
 - 1312 Purchased Casual Wear For School
 - 1313 Purchased Best Outfit (Church, Dress-Up at School)
 - 1314 Purchased Ladies Formal Wear or Mens Suit
- OPEN CLASS (Specify Constructed or Purchased)
- 1315 Open Class Sports
 - 1316 Open Class Casual
 - 1317 Open Class Best
 - 1318 Open Class Formal

DEPT. 14 - FIBER ARTS

Superintendents will separate into classes depending on entries.

The Quilter's Stash Award

(2) \$20 gift certificate awarded to the best overall quilt in the Open Adult and overall Youth divisions. (1) \$20 gift certificate overall best "fabric challenge". Exhibitors must use the store's pre-selected fabric and create an exhibit.

(FIBER ARTS)

Fairfield Processing Corp.

Awards battling for the top three open class quilting projects.

CLASS

4-H	OPEN	
1400	1450	Crochet
1401	1451	Knitting
1402	1452	Hand Embroidery
1403	1453	Machine Embroidery
1404	1454	Applique
1405	1455	Tatting
1406	1456	Spinning
1407	1457	Weaving
1408	1458	Macrame`
1409	1459	Latch Hook
1410	1460	Candle Wicking
1411	1461	Plastic Canvas
1412	1462	Rag Crafts
1413	1463	Ethnic Arts
1414	1464	Quilting
		a. Quilting by hand
		b. Quilting by machine by Exhibitor
		c. Quilting by machine by professional
1415	1465	Other

DEPT. 15 – FOODS

PREPARATION & PRESERVATION

Directions on exhibiting in brochure “Food Safety Recommendations for Food Preservation Exhibits” at the Fair Office & Extension Office or follow Kansas State Fair exhibiting recommendations.

\$25 Best of Show Baked Product

Q’s Corner Daylight Donut

Awards \$25 to Adult Open Class and

\$25 each to all three youth age groups in 4-H & Open Class

(FOODS)



Red Star® Yeast

In an effort to encourage participation in yeast related baking, RED STAR Yeast will provide Red Star Yeast and coupons to all participants. They also donate three merchandise awards to the winners in the yeast bread category.



WILTON

Prizes for the champion decorated cake & cupcakes in the Open class division and the 4-H division

Verna's Tupperware

Donates prizes for Open Class Adult and 4-H.



Jarden Home Brands Ball Fresh Preserving Award

Awards coupons to 1st & 2nd place in Open class & 1st place in 4-H (Fruits, Pickles, Vegetables, Soft Spreads)

FOOD PREPARATION CLASS

4-H	OPEN	
1500	1550	Yeast Bread
1501	1551	Quick Bread
1502	1552	Cookies (Exhibit 3)
1503	1553	Candy (Exhibit 6)
1504	1554	Pie
1505	1555	Cake
1506	1556	Decorated Cake (decorating judged only)
1507	1557	Decorated Cupcakes or Cookies(Exhibit 3)
1508	1558	Low or No Sugar (Include Recipe)
1509	1559	Healthy Recipe (Include Recipe)
1510	1560	Dry Noodles-put in zip lock quart bag
1511	1561	Flop Class - bring us your worst baking boo-boo, must include the "story."
1512	1562	Fair Theme
1513	1563	Food Gift Package (At least 3 Different Items)
1514	1564	Preparation Other

FOOD PRESERVATION

4-H	OPEN	
1515	1565	Sweet Spreads
1516	1566	Fruits, Juices, Fruit Mixtures
1517	1567	Tomato Products
1518	1568	Low Acid Vegetables
1519	1569	Pickled Fruit or Vegetable
1520	1570	Dried Foods
1521	1571	Canned Gift Package (At least 3 Different Items)
1522	1572	Preservation Other

DEPT. 16 – GEOLOGY

4-H entries must follow Kansas State Fair Guidelines.

CLASS

4-H	OPEN	
1600	1650	Geology Display
1601	1651	Mineralogy Display
1602	1652	Lapidary Display

DEPT. 17 – HORTICULTURE

Directions on exhibiting in brochure “Exhibiting Fruits and Vegetables” at the Fair Office & Extension Office.

CROPS

CLASS

4-H	OPEN	
1700	1750	Grain (1 cup or more in clear zipper bag or jar)
1701	1751	Produce (Exhibit 10 stalks, ears, etc.)
1702	1752	Feed (1 bale)

GARDENING

1703	1753	Small Vegetables (Exhibit 6) (Beans)
1704	1754	Medium Vegetables (Exhibit 3) (Beets, Carrots, Corn, Cucumbers, Okra, Onions, Peppers, Potatoes, Tomatoes)
1705	1755	Large Vegetable (Exhibit 1) (Cabbage, Eggplant, Pumpkin, Melon, Squash)
1706	1756	Fresh Herbs (6 stems)
1707	1757	Fruits (Exhibit 10 small or cluster, 3 medium)
1708	1758	Garden Display (5 different vegetables)
1709	1759	Largest Produce Item
1710	1760	Tallest Weed

FLOWERS & PLANTS (HORTICULTURE)

4-H OPEN

1711	1761	Annual Flower, cut specimen (1 stem)
1712	1762	Perennial Flower, cut specimen (1 stem)
1713	1763	Container Plant
1714	1764	Terrarium

ARRANGEMENTS

1715	1765	Fresh Arrangement
1716	1766	Dried Arrangement
1717	1767	Fair Theme

Schreiner's Iris Gardens

Awards a \$35 gift certificate in the flower or gardening exhibit

DEPT. 18 – PHOTOGRAPHY

All 4-H photos must be no larger than 8" x 10" and no smaller than 7" x 9". All photos are to be mounted 1" down for the top across the narrow (11") dimension of an 11" x 12.5" sheet of matte board. 4-H entries must be in an unsealed plastic cover. Open class may also put in an unsealed plastic cover to protect exhibit. You may purchase matte board and plastic covers from the Extension office. 4-H entries must follow Kansas State Fair Guidelines. Superintendents will separate into classes. If there are 5 or more photos in the same category (ex. landscape, portrait, action, etc.), they will be judged as a separate class with a 1st, 2nd & 3rd place and then judged overall with all in department.

Memory Makers Photo Booth

*Awards (\$100) - \$25 each to Best Color and Black & White
Photo in Open Class & 4-H*

Hamilton County Public Foundation

*In the memory of Millie Baldwin, the Hm Co Public
Foundation awards four frames for the overall grand and
reserve champions in 4-H and Open Class Photography.*

Pioneer Communications

Awards a travel bag & flashlight to Best Landscape

CLASS		(PHOTOGRAPHY)
4-H	OPEN	
1800	1850	Color Photo
1801	1851	Black and White Photo
1802	1852	Digital Composite Image (Computer Manipulated)
	1853	Conglomerate grouping 3-5 photos
	1854	5x7 mounted with 1" border
1803	1855	Video

DEPARTMENT 19 - SHOOTING SPORTS

CLASS		
4-H	OPEN	
1900	1950	Target Grouping

DEPT. 20 - SPACE TECH

4-H entries must follow Kansas State Fair Guideline.

Kansas Cosmosphere & Space Center

Awards two Hall of Space Museum passes to top exhibit.

CLASS		
4-H	OPEN	
2000	2050	Telescope made from kit
2001	2051	Telescope made from original design
2002	2052	Geocach Box
2003	2053	GPS/GIS Map – Individual
2004	2054	GPS/GIS Map - Team
2005	2055	Robot made from kit
2006	2056	Robot designed & constructed by exhibitor
2007	2057	Programmable Robot made from kit
2008	2058	Rocket made from a kit
2009	2059	Rocket designed&constructed by exhibitor
2010	2060	High Power Rocket

DEPT. 21 – WOODWORKING

Designate on entry if article is original or kit construction. Plans from which the item was constructed must be with the exhibit. Plan must be complete and accurate, either by scale drawing or fully dimensional to the extent that a duplicate item could be built using the plans.

CLASS

4-H	OPEN	
2100	2150	Article for Farm or Shop Use
2101	2151	Furniture for Household or Lawn Use
2102	2152	Repaired or Refinished
2103	2153	Wood Turning
2104	2154	Other

Wood-N-Post

*Awards \$100 Gift Certificate to the Overall Best
4-H Woodworking Project.*

ANIMALS & LIVESTOCK

LIVESTOCK RATE OF GAIN

Market Beef, Sheep, Swine and Goats will be eligible for the Rate of Gain Contest. The amount of lbs. gained will be figured from the time of the first official weigh-in to the weigh-in date at the fair, within the weight range. The animals with the most gain in each species will win \$50, sponsored by the Fair Board.

4-H HERDSMAN AWARD

The Hamilton Co. Fair Board will recognize one 4-H exhibitor in each species. 4-H Herdsman is judged by appointed judges.

- 1. Members must have Pen Cards filled out completely.*
- 2. Herdsman judges will evaluate cleanliness of animal, stall and stall area, also neatness & appearance of exhibitor.*
- 3. Stalls must be cleaned up immediately after floor buyers take the livestock.*
- 4. Winners will be recognized at Achievement Banquet.*

SUPREME LIVESTOCK EXHIBITOR

Award is based on quantity and quality of market animals. Award will be presented at the conclusion of market shows. Sponsored by Al Collingwood DVM.

4-H Livestock Special Prize Sponsors

Bezona Farms, Kevin & Rene` McCracken, Davis Motors, Zeke & Janice Hammond, , Ark Valley Oil, Frazee Abstract & Title, Katie & Tyler Dinkel, Kevin & Elizabeth Fox Family, Wood-N-Post, Harmon & Shawn Plunkett Family, Horton Farms, Butch & Brenda Stucky Family, Hamilton County Drug, Farmers Union, D-Cut Cattle, Kirby Auto, TLW Land & Cattle, JT Show Pigs, Floyd Club Lambs, Frank & Tonya Swan Family, Jeff & Melissa Wilson, Harmony Ranch, Larry Ochs & Cindy Ochs, 3J Livestock

DEPT. 30 – BEEF

MARKET, BREEDING & DAIRY CATTLE

1. See Livestock Health Requirements in back of Fair Book
2. All market beef must be born after Jan. 1, previous year.
3. Heifers must be entered by breed and age.
4. Beef weighing under 1050 lbs. will be shown in a separate class & will not sell.
5. All Steers weighing over 1600 lbs. will sell at the 1600 maximum weight and show in separate classes.
6. The beef show will be blow and show. The use of paint, glue/adhesives and boning soaps is not allowed.

CLASS

4-H OPEN

- | | |
|------|---------------------------------|
| 3000 | 4-H Jr. Beef Showmanship |
| 3001 | 4-H Int. Beef Showmanship |
| 3002 | 4-H Sr. Beef Showmanship |
| 3050 | Open & Pee-Wee Beef Showmanship |

BREEDING BEEF

- | | | |
|------|------|-------------------------------------|
| 3003 | 3051 | English Breeding Beef |
| 3004 | 3052 | Continental Breeding Beef |
| 3005 | 3053 | Commercial Breeding Beef |
| 3006 | 3054 | Breeding Beef over 18 months of age |
| 3007 | 3055 | Cow, Cow/Calf |

MARKET BEEF

4-H	OPEN	
3008	3056	English Market Beef
3009	3057	Continental Market Beef
3010	3058	Cross Market Beef
3011	3059	All Other Breeds Market Beef
3012	3060	Market Heifer
3013	3061	Prospect Beef
3014	3062	Over Weight

DAIRY CATTLE

3015		4-H Jr. Dairy Showmanship
3016		4-H Int. Dairy Showmanship
3017		4-H Sr. Dairy Showmanship
	3063	Open & Pee-Wee Dairy Showmanship
3018	3064	Holstein
3019	3065	Jersey
3020	3066	Brown Swiss
3021	3067	Other Breeds

SOUTHWEST KANSAS DAIRY COMPETITION

This class is for Dairy Businesses. The entries will be judged in their pens on Friday, August 1st. For more information, please contact the Fair Office.

3068	Dairy Cow
3069	Dairy Heifer

DEPT. 31 - BUCKET CALF

1. See Livestock Health Requirement in back of Fair Book.
2. A maximum of three calves may be exhibited, although more calves may be weighed-in. Calves must have been born after January 1. Calves must be weighed in at the official weigh-in and at the Fair. All calves must be halter broken.
3. Fitting of the calves is strongly suggested. Judging of the class will be 75% based on the exhibitors knowledge and 25% based on the animal condition, from a management standpoint (animal condition, not looks.)
4. Horns must be removed or tipped and no intact males.
5. Only Juniors & Intermediates (7-13) may exhibit bucket calves.

4-H	OPEN	(BUCKET CALF)
3100	3150	Bucket Calf Showmanship
3101	3151	Bucket Calf

SECOND YEAR BUCKET CALF

1. Calves are a bucket calf shown the previous calendar year. The calves must be shown by the same owner both years. There will be a Junior and Intermediate division.
2. The exhibitor has the option of the preliminary steer weigh-in to be eligible for the rate of gain contest. The calves must be weighed in at the Fair.
3. Judging of the class will be 50% on the knowledge of the exhibitor and 50% on the animals condition (from a management standpoint, animal condition, not looks.)
4. CALVES MAY BE SOLD AT THE FAIR SALE IF QUALITY IS ACCEPTABLE BY COMMITTEE DECISION.

CLASS

4-H	OPEN	
3102	3152	Second Year Bucket Calf

DEPT. 32 - CATS & PETS

See Livestock Health Requirement in back of Fair Book.

CLASS

4-H	OPEN	
3200		4-H Jr. Cat Showmanship
3201		4-H Int. Cat Showmanship
3202		4-H Sr. Cat Showmanship
	3250	Open & Pee-Wee Cat Showmanship
3203	3251	Aquarium Setup-Freshwater
3204	3252	Aquarium Setup-Saltwater
3205	3253	Hand Pets-Hamster/Gerbil
3206	3254	Other Pets

Hamilton County Drug Store

Awards a cat frame to the Overall Best 4-H Cat

DEPT. 33 - DOG

- A. See Livestock Health Requirements in back of Fair Book
- B. No dog in season will be allowed to show in any class and must be removed from the grounds immediately.
- C. All dogs must be kept on a leash while on the grounds.

CLASS

4-H OPEN

3300		4-H Jr. Dog Showmanship
3301		4-H Int. Dog Showmanship
3302		4-H Sr. Dog Showmanship
	3350	Open & Pee-Wee Dog Showmanship
3303	3351	Sub-Novice A
3304	3352	Sub-Novice B
3305	3353	Novice A
3306	3354	Novice B
3307	3355	Graduate Novice
3308	3356	Open A
3309	3357	Open B
3310	3358	Utility A
3311	3359	Utility B
3312	3360	Pre-Agility
3313	3361	Agility I
3314	3362	Agility II
3315	3363	Agility III
3316	3364	Rally Level I
3317	3365	Rally Level II
3318	3366	Rally Level III
3319	3367	Best Dog Trick(s)

Pioneer Communications

Awards a travel bag & flashlight to Best Overall Agility

DEPT. 34 – GOATS

See Livestock Health Requirements in back of Fair Book
Each breed will be shown separately.

1. Goats must be born after Dec. 1 previous year.
2. Goats must weigh 45lbs to show in the market class.
3. It is recommended that horns be removed or tipped.

DAIRY GOATS (GOATS)

4-H OPEN

3400		4-H Jr. Dairy Goat Showmanship
3401		4-H Int. Dairy Goat Showmanship
3402		4-H Sr. Dairy Goat Showmanship
	3450	Open&Pee-Wee Dairy Goat Showmanship
3403	3451	Yearling
3404	3452	2 Years Old
3405	3453	Over 2 Years

MEAT GOATS

3406		4-H Jr. Meat Goat Showmanship
3407		4-H Int. Meat Goat Showmanship
3408		4-H Sr. Meat Goat Showmanship
	3454	Open &Pee-Wee Meat Goat Showmanship
3409	3455	Meat Goats
3410	3456	Breeding Does Market Goats

DEPT. 35 – HORSE

1. See Livestock Health Requirements in back of Fair Book.
2. Dress code: Nice long sleeve shirt (No t-shirts allowed, all shirts must be tucked in), hat, boots & belt.
3. Exhibitors must stall one horse at the fairgrounds during the Fair.
4. Individuals may show three animals in halter classes only.
5. In the overall performance, points will be accumulated on one horse and one rider combination. Classes marked with an * will count towards the overall performance points.
6. If a horse of individual performer has been dismissed or disqualified in more than one class, they may be eliminated from further competition due to safety reasons at judge's discretion.
7. Participants may use the same horse for overall performance if they are in different age divisions.

4-H OPEN

3500		4-H Jr. Horse Showmanship
3501		4-H Int. Horse Showmanship
3502		4-H Sr. Horse Showmanship
	3550	Open Class Horse Showmanship

4-H	OPEN	(HORSE)
3503	3551	Mare
3504	3552	Stallion
3505	3553	Gelding
3506	3554	All Ponies 56" and under

PERFORMANCE

3507*	3555*	Western Pleasure
3508	3556	Walk Trot Western Pleasure (1st & 2nd Year members)
3509	3557	Ponies (56" & under) Western Pleasure
3510*	3558*	Western Horsemanship
3511	3559	Walk Trot Western Horsemanship (1st & 2nd year members)
3512	3560	Horsemanship Teams of 3 Individuals
3513*	3561*	Reining
3514*	3562*	Trail Class

Trail class will have 4 mandatory obstacles and 2 selected obstacles.

Mandatory Obstacles

1. Open, pass through and close gate
2. Cross wooden bridge
3. Ride over logs (spaced not less than 12 inches apart)
4. Back up (horses to be backed through or around markers, barrels or logs)

Optional Obstacles

1. Side pass
2. Open and close mailbox
3. Carry an object
4. Ground tie
5. Put on and remove slicker
6. Ride into a square and execute a 360° turn
7. Water hazard (no metal or click bottom boxes)

4-H	OPEN	
3515*	3563*	English Equitation
3516*	3564*	English Hunter Under Saddle
3517*	3565*	Pole Bending
3518*	3566*	Barrel Racing
3519*	3567*	Flag Race
3520*	3568*	Goat Tying
3521	3569	Other

DEPT. 36 – POULTRY & PIGEONS

See Livestock Health Requirements in back of Fair Book

CLASS

4-H	OPEN	
3600	3650	Pigeons
3601	3651	Standard Breeds-Large Fowl
3602	3652	Standard Breeds-Bantam
3603	3653	Cross Breeds-All Fowl
3604	3654	Production-All Breeds (judged on egg production qualities only)
3605	3655	Turkeys-All Breeds
3606	3656	Ducks-All Breeds
3607	3657	Geese-All Breeds
3608	3658	Other

DEPT. 37 – RABBIT

See Livestock Health Requirements in back of Fair Book

CLASS

4-H	OPEN	
3700	3750	Rabbit Showmanship
3701	3751	Pre-Junior Doe (under 3 months of age)
3702	3752	Junior Doe (3 to 6 months of age)
3703	3753	Doe (6 to 8 months of age)
3704	3754	Senior Doe (8 months of age or over)
3705	3755	Pre-Junior Buck (under 3 months of age)
3706	3756	Junior Buck (3 to 6 months of age)
3707	3757	Buck (6 to 8 months of age)
3708	3758	Senior Buck (8 months of age or over)
3709	3759	Doe & Litter (caged together, litter under 5 weeks age)
3710	3760	Meat Pen (3 rabbits, all one recognized breed, 3-5 pounds each; judged on meat quality, condition and uniformity.)
3711	3761	Hand Pet

DEPT. 38 – SHEEP

A See Livestock Health Requirements in back of Fair Book.

B All market lambs must be born after January 1, this year.

- C Lambs under 90 lbs. will be shown in a separate class and will not sell.
- D Lambs must not have more than 10 days wool growth at time of Fair weigh-in.
- E All lambs weighing over 190 lbs. will sell at the maximum weight of 190 lbs. and show in a separate class.

CLASS

4-H OPEN

- 3800 4-H Jr. Sheep Showmanship
- 3801 4-H Int. Sheep Showmanship
- 3802 4-H Sr. Sheep Showmanship
- 3850 Open & Pee-Wee Sheep Showmanship

BREEDING EWES

- 3803 3851 Purebred Breeding Ewe
- 3804 3852 Commercial Breeding Ewe
- 3805 3853 Breeding Ewes over 18 months of age

MARKET LAMBS

- 3806 3854 Suffolk Market Lamb
- 3807 3855 Hampshire Market Lamb
- 3808 3856 Dorset Market Lamb
- 3809 3857 Cross Market Lamb
- 3810 3858 Natural Colored Market Lamb
- 3811 3859 Speckled Market Lamb
- 3812 3860 All Other Breeds Market Lamb
- 3813 3861 Feeder Lamb
- 3814 3862 Over Weight

OTHER

- 3815 3863 Shepherd's Lead

DEPT. 39 - SWINE

1. See Livestock Health Requirements in front of Fair Book
2. All hogs must be born after Dec. 1 of the previous year.
3. All Hogs weighing over 300 lbs. will sell at the 300 lbs maximum and show in a separate class.
4. Hogs weighing under 220 lbs. will be shown in a separate class and will not sell.
5. All youth exhibitors by the age of 8 must complete the Pork Quality Assurance Program in order to exhibit and sell at Youth Exhibit Sale.

CLASS		(SWINE)
4-H	OPEN	
3900		4-H Jr. Swine Showmanship
3901		4-H Int. Swine Showmanship
3902		4-H Sr. Swine Showmanship
	3950	Open & Pee-Wee Swine Showmanship

BREEDING SOW

3903	3951	Breeding Swine Purebred
3904	3952	Breeding Swine Commercial
3905	3953	Sow and Litter

MARKET HOG

3906	3954	Duroc Market Hog
3907	3955	Hampshire Market Hog
3908	3956	Yorkshire Market Hog
3909	3957	Cross Market Hog
3910	3958	All Other Breeds Market Hog
3911	3959	Feeder Hog
3912	3960	Over Weight

GENERAL RULES AND REGULATIONS FOR THE HAMILTON COUNTY FAIR

The Hamilton County Fair Board & Extension Agent, in cooperation with the Adult Superintendent(s) of the specific area, reserve the right to interpret all rules & regulations and to arbitrarily settle all questions arising in connection with the Fair:

1. Advance entries are encouraged for all 4-H entrees. *The Extension Office requires Fashion Revue entries one week in advance.* It is suggested to have all entries to fair office by Thursday, July 24th.
2. Advanced entries for Open Class are encouraged by Thursday, July 24th. If entry form is received by the Fair Office in advance, the cards will be typed. Entry forms are available at the back of this fair book, at the fair office, or online at www.hamiltoncountyfairgrounds.com. You may send, email, call in or drop off your entry form.

There is a mailbox on location, you may drop your forms in as well.

Hamilton County Fair Office
PO Box 1024 / 806. S. Hwy 27
Syracuse, KS 67878
620-384-5433 / fairbrd@pld.com

3. An official entry card must be filled out for each exhibit. If you do not pre-enter, you must hand write your cards out, the morning of entry. Please allow extra time to do this. Entries will close at 10:00AM. If you are unable to enter at the specified time, you may drop your entries off at the fair office in advance.
4. Exhibits are to be the handiwork of the exhibitor where mechanical or hand skill is required; or the grower where crops or garden exhibits are entered; or the owner and feeder where livestock exhibits are entered and must not have been entered in a previous fair.
5. A judge may withhold any or all premiums if the articles or animals are not worthy of an award.
6. Any person interfering with the judging or who publicly voices disapproval of the judge's decision will forfeit any awards won.
7. Decisions of judges shall be final, subject only to written protest which will be acted upon by the Fair Board. A protest must be made in writing to the secretary, setting forth the grounds for the protest. Such protest must be filed by 1:00 PM the last day of the fair.
8. Management is not responsible for accidents, fire or theft of exhibits, nor injuries to persons or animals. Exhibits shall be displayed at the owner's risk.
9. Exhibitors must claim their property at the close of the Fair. All exhibits except livestock must remain in place until 11:00 AM, Saturday, August 2nd. If you are unable to pick up your exhibit(s), please make arrangements with the fair office.
10. Livestock will be released at the announced time the

evening of Friday, August 1st. If livestock is to be left later than Thursday evening, exhibitor must make arrangements with the superintendent ahead of time. (This rule does not include livestock going to the sale.) Animals sold at the 4-H Sale may be removed by the buyer prior to release time, but the superintendent must be notified. If exhibits or animals are removed prior to official release time, the exhibitor forfeits all premiums. Any exhibit left beyond released time is left without supervision. Fair Board will assign pens or stalls or place entries in office.

11. Animals must be sound and healthy to be shown or sold, with the decision at the discretion of a veterinarian.
12. Any exhibitor who neglects or refuses to keep his or her entry or pen clean for the duration of the fair shall forfeit his or her prize money and remove his or her animal from the Fairgrounds immediately. Decisions will be made by a committee comprised of the chair persons of the 4-H Council, 4-H P.D.C. and Fair Board.
13. All exhibitors must be responsible for feeding, grooming, and cleaning of livestock & facilities.
14. Exhibitors shall abide by state livestock requirements - available at Fair Office & Extension Office.
15. Premiums are to be picked up and signed for in the Fair Office from 11:00 AM - Noon, Saturday, August 2nd. *Premiums left over 60 days will be considered void.*
16. Youth who participate in the Auction must write and present thank you notes to either the Hamilton County Fair office or Extension office before receiving sale money. This must be completed by September 1st or sale money will be forfeited.
17. Set up and clean-up is mandatory for all Youth Sale & 4-H members or sale and premium money will be forfeited. Special circumstances will be considered by the Fair Board on a case by case basis.

18. All entries should be clean and in best possible condition.
19. Premiums will be as follows: Livestock - Blue \$5, Red \$3, and White \$2. Other - Blue \$3, Red \$2, and White \$1. Premiums are given as follows: 4-H, Scouts, and Open Class Youth are all given a premium and ribbon. Open Class Adults are given one 1st, 2nd, and 3rd in each class. If you received a ribbon sticker on your entry a physical ribbon may be picked up at the Fair Office. Premium money will be limited to \$150.00 (not including special prizes) per person with unlimited number of entries.
20. In the event available funds are inadequate to pay full premiums, the management reserves the right to prorate the premium money.
21. Exhibits are limited to residents of Hamilton County, Kansas, or members of Hamilton County organized clubs. With the Exception of out of town guests, who may enter three exhibits. Please contact the fair office for more information.
22. **THERE IS NO LIMIT TO ENTRIES AN EXHIBITOR MAY ENTER.** If there are 5 or more of the same item, they will be judged as a separate class and will be given a 1st, 2nd & 3rd placing and then judged overall with all in Department.
Age Divisions: 4-H (green card)
 Scouts (buff card)
 Youth: Ages 0-18 (lavendar card)
 Adult 19+ (white card)
 Seniors 65+ (yellow card)

LIVESTOCK HEALTH REQUIREMENTS

1. All livestock must be inspected by the grounds veterinarian prior to being allowed to unload onto the fairgrounds.
2. Exhibitors shall abide by state livestock requirements - available at Fair Office & Extension Office.
3. All animals, deemed questionable by reasonable cause, must be accompanied by an official health certificate issued within 30 days of exhibit and must be available

upon request.

4. All animals need to be identified by tattoo or ear tag and all market livestock must have been weighed at the preliminary weigh-ins. Animals can only show in one class, which must be determined at fair weigh in time. You can't show the same animal in both breeding and market.
5. Animals with active lesions, multiple warts or mange will not be allowed to exhibit.
6. All tests must have been by a state appointed lab.
7. Use of Tranquilizers will not be permitted. Results will be immediate disqualification.
8. Withdrawl times for drugs and medications must follow labels to assure a safe wholesome food supply. Any medications given, oral or injected, on the fairgrounds must be approved by the majority of the Fair board. There will be no off label usage of any drug or medication allowed on the fairgrounds without the approval of the assigned veterinarian for the Hamilton County Fair. Only medications labeled for animal usage may be used. All medications must be approved by the grounds veterinarian and administered in the presence of two fair board members or the veterinarian. The only exception is in the case of life threatening emergencies. If emergency medication or drugs are given, it must be reported to the fair board immediately after being administered.

CATTLE

All animals, except steers, must meet Health Certificate requirements as outlined in the following rules (1) through (5).

BRUCellosis REQUIREMENTS:

All cattle admitted to the Fairgrounds must meet one of the following requirements:

1. Originate in and constitute a part of a certified BRUCellosis free herd. Herd certification number must be entered on the health certificate.
2. Originate from a USDA BRUCellosis free classified state. No test required.
3. Official calfhood vaccinated animals of beef breeds under

24 months of age and dairy breeds under 20 months of age may show without a BRUCELLOSIS test. Vaccination tattoo symbol must appear in health certificate.

4. For Dairy Cattle, refer to Livestock Health Requirements in the Kansas State Fair Livestock Premium Book.
5. Cattle not qualifying under 1, 2, and 3 or 4, must present health certificate of negative blood test of BRUCELLOSIS in an approved state-federal laboratory in all animals over 6 months of age within 30 days of the show date.
6. Out of state cattle must comply with uniform methods and rules, interstate movement requirements, according to classification of their state. Test eligible age is six months.

TUBERCULOSIS REQUIREMENT

1. Health certificate that animal originated in and is part of a TB accredited herd. Must give accredited herd number.
2. Originate from a USDA classified "TB free" state. (Kansas is a TB free state).
3. Cattle not qualifying under 1 and 2 must be tested negative for TB within 90 days of the show, except steers and calves under six months of age.

SHEEP & GOATS

Upon request, all sheep must be accompanied by an official health certificate. Sheep must be free of any signs of sore mouth, any active fungal (ringworm) infection, including club lamb fungus, mange, or warts. All must be identified with an official USDA premise ID tag.

SWINE

Upon request, all swine must be accompanied by an official health certificate. Negative Psuedorabies & Brucellosis test are not required for Kansas origin swine. Out of state swine must meet the following requirements: Originate from Psuedorabies\ Brucellosis free herd with current health certificate that swine have tested negative for Psuedorabies by serum neutralization & Brucellosis within 30 days prior to entry and that the herd of origin has had no positive cases of Pseudorabies in past 12

months. Swine vaccinated for Pseudorabies shall not be allowed into Kansas for exhibition or any other purposes.

HORSES

All horses must have been vaccinated for equine encephalitis and must have written proof from a Vet or must have been done in the presence of the County Extension Agent or Horse Leader by June 1. A negative Coggins test for equine infectious anemia within 12 months is advised, but not required for Kansas horses. Horses originating from other states shall show evidence of a negative EIA-Coggins test conducted by a state approved laboratory within 12 months prior to entry into Kansas. Foals, six months or younger, accompanying their negative testing dams, are exempt from EIA requirements. A valid "Horse Passport" may be used in lieu of a health certificate. If a passport is used, a negative EIA test within 6 months is required.

POULTRY

All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:

1. Originate from a U.S. Pullorum-Typhoid Clean flock as evidenced by an official VS Form 9-3 certifying all birds in the flock over 4 months of age have had negative test for pullorum-typhoid within the past year.
2. Present evidence that the entries were purchased from U.S. Pullorum-Typhoid Clean source and have been either the only poultry on the premises of the owner or have been physically separated from other flocks.
3. Present an official VS Form 9-2 signed by an official testing agent showing that the entries have had a negative result from pullorum typhoid test conducted w/in 90 days prior to the Fair. No testing will be done at the fair.

DOGS

Written proof of up-to-date rabies vaccination, signed by a licensed accredited veterinarian must be presented to the superintendent before the show to be eligible to compete. DHL and current parvo virus (within 60 days with killed and 5 months with modified) vaccination is strongly recommended.

CATS

Proof of up-to-date rabies vaccination (vaccination certificate or health certificate) is recommended but not mandatory. Feline leukemia vaccination is strongly recommended.

SHOWMANSHIP RULES

The Fair Board will award Belt Buckles to the Grand and Reserve Champion in Round Robin for each age division in 4-H.

1. 4-H Showmanship will be divided into Junior, Intermediate and Senior classes in each species. The Champion and Reserve Junior, Intermediate and Senior (AS-Qualified) from each species (beef, sheep, swine, dairy, goat and horse) will advance to the Round Robin. Youth must show in their own age division with no option to change divisions. Youth must show their own animals.
2. In the event that one individual is awarded Champion or Reserve in more than one division, that person has the option to choose the species of choice and the third place individual will be brought in to compete. This will continue until the space is filled, in the blue ribbon winners only.
3. Senior division will show first in the species divisions, as well as, the Round Robin drive.

4-H RULES

- A. General rules and regulations apply to the 4-H and Youth Divisions.
- B. Only 4-H members may show in this division and they must be enrolled in the project to be eligible to exhibit in that department.
- C. 4-H members should show their own entries; however, in case of illness or additional entries in that class, assistance from another 4-H member is permitted.
- D. A Grand or Reserve Champion ribbon does not automatically qualify that entry to go to State Fair.
- E. Departments will be split into Junior (7-9), Intermediate

(10-13) and Senior (14 and over) divisions, 4-H age.

- F. All animal exhibits must have been in the care of the 4-H member before May 15 of current year.
- L. Fair set up and clean up is mandatory for all 4-H members or sale and premium money will be forfeited. Special circumstances will be considered by the Fair Board on an individual case.

YOUTH EXHIBIT SALE

All Hamilton County Youth who entered an exhibit in the fair are allowed to participate. You do not have to be in 4-H to sell an item. Non-livestock sale items must have received blue or purple ribbon placings and livestock may have purple, blue, red or white ribbon placings to be sold. Youth livestock exhibitors may sell two animals but they must be of different species. Livestock sale order will be rotated every year.

Youth are responsible for:

1. Youth must sign up their own sale item in the Fair Office **BEFORE NOON** on Friday, August 1st.
2. Exhibitor must present their own product to be sold.
3. All livestock must meet the requirements of their market species in order to sell.
4. Caring for livestock until released.
5. Checking with the buyer to arrange transfer.
6. Once you have put the animal on the floor you can not take it off during or after the auction.
7. Announcing the intent to buy back the animal at floor price, before the sale.
8. Declaring "No Sale" at the end of bidding, if desired.
9. Checks will be issued 3 weeks after the sale to allow all buyer's checks & invoices to clear. All sellers must help set up for fair and tear down to receive a premium check.
10. Youth must write and present thank you notes to the Fair or Ext. office. This must be completed by September 1st or sale money will be forfeited.

COMMERCIAL BOOTHS

RULES AND REGULATIONS

1. The display space will be issued based on vendor needs. Donations are accepted but there will be a \$6.00/day charge if you use electricity.
Fair Building – we will provide 8’ tables & chairs.
Butler Building – we will provide 8’ tables & chairs.
The registration form is due by July 18, 2014 to allow time to arrange spaces.
2. Applications for space may be made through the Fair Office, 620-384-5433, P.O. Box 1024 / 806 S. Main St., Syracuse, KS 67878, fairbrd@pld.com, or online at www.hamiltoncountyfairgrounds.com.
3. Exhibitors must furnish their own extension cords, surge protectors, etc.
4. The exhibitor must provide own supervision. Building is opened at 7AM and will be locked at 9 PM.
5. Nothing is to be displayed or sold that might be considered offensive for small children.
6. Respect other exhibitors and fair activities in progress, regarding sound level and display.
7. Exhibits must be removed from area by 10:30 AM on Saturday, August 2, 2014.
8. Failure to adhere to rules will be considered in future approval of entry.
9. Commercial displays may also be set up at events if exhibitor provides own tent or trailer. Contact Fair Office for more info.

Top county fair entries are encouraged to be entered in the State Fair!
Kansas State Fair Dates - September 5-14, 2014
To order your own State Fair Book, call 620-669-3621 or send \$2 to
Kansas State Fair, 200 N. Poplar, Hutchinson, KS 67502-5598

Exhibit Layout

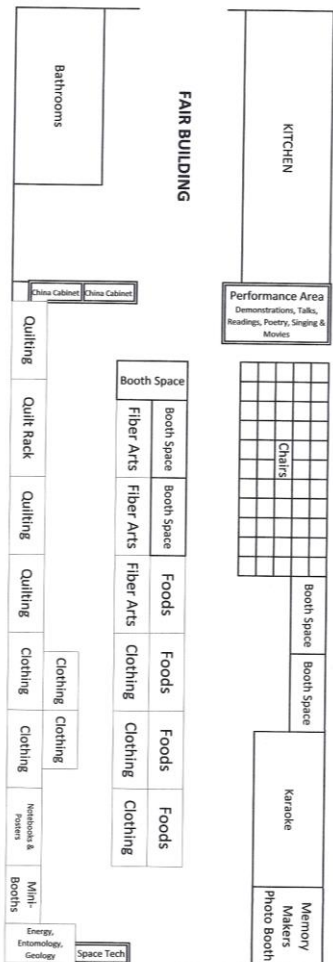
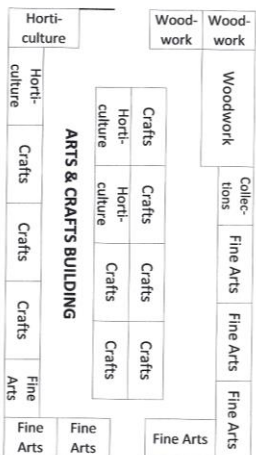
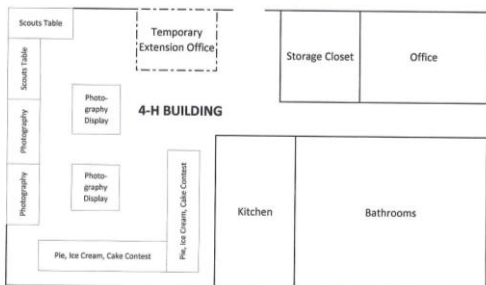
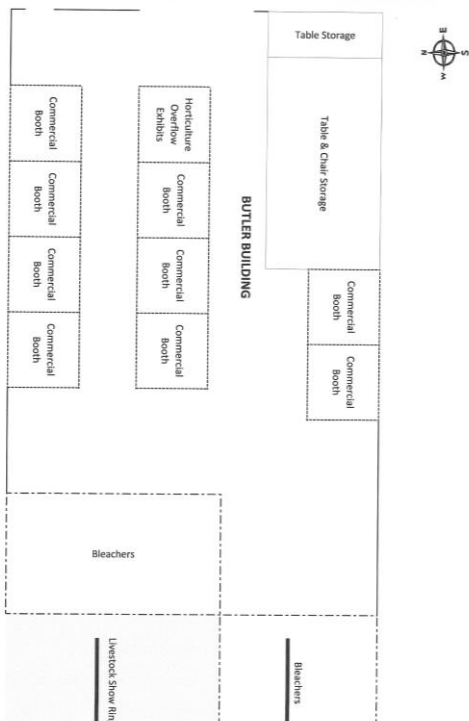
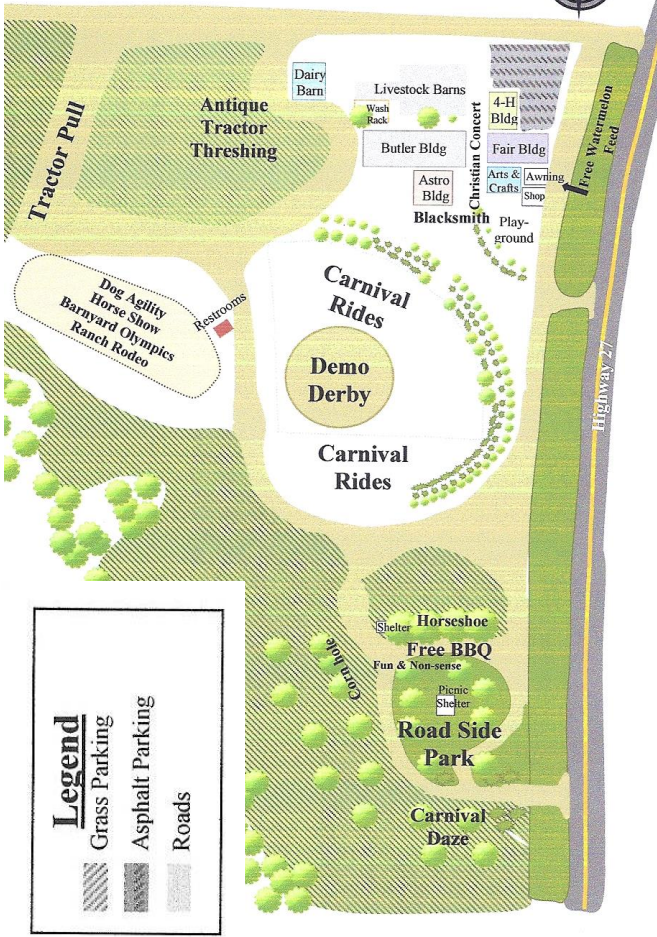


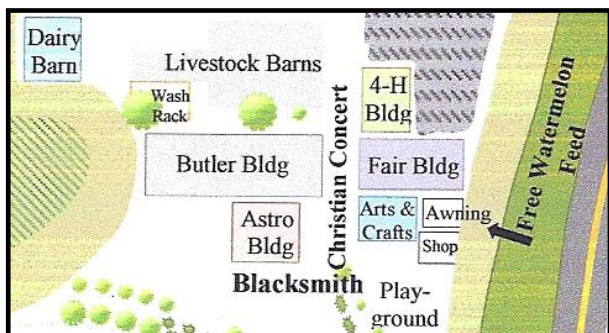
Exhibit Layout





Legend

- Grass Parking
- Asphalt Parking
- Roads



Dairy Barn

- Shooting Sports Contest

Livestock Barns

- Animal Exhibits

Butler Building

- Livestock & Dog Shows
- Youth Sale
- Commercial Booths

Astro Building

- Antique Tractor Displays

4-H Building

- Fair Office
- Temporary Extension Office
- Photography Exhibits
- Cat & Pet Show
- Demonstrations & Public Speaking

Fair Building

- Concession Stand
- Performance Area
- Exhibits

Arts & Crafts Building

- Horticulture, Fine Arts & Crafts Exhibits

Awning

- Free Watermelon Feed

Road Side Park

- Free Barbecue
- Fun & Nonsense Games
- Horseshoe & Corn Hole Tournaments
- Soil Erosion Informational Trailer
- Carnival Daze Games

NOTES



**Saddle Up Some Fun
Something For Everyone!**

ENTRY FORM

Name _____

Phone _____

Box No. _____

City _____

Age Division:

4-H Youth _____ Jr.(7-9) _____ Int.(10-13) _____ Sr.(14-18)

Open Youth _____ Jr.(7-9) _____ Int.(10-13) _____ Sr.(14-18)

_____ Pee-Wee (0-6)

_____ Boy Scouts (list division) _____

_____ Girl Scouts (list division) _____

_____ Open Class Adult (19+)

_____ Open Class Senior (65+)

(You may enter in the Sr. Class if you are 65 or over but if you prefer you may enter in the adult class)

Please Use Separate Form for Each Exhibitor

Mail to: **Hamilton Co. Fair, PO Box 1024, Syracuse, KS**

Or enter online at www.hamiltoncountyfairgrounds.com

Dept #	Class #	Description
Example 15	1556	Decorated Cake

ENTRY FORM

Name _____

Phone _____

Box No. _____

City _____

Age Division:

4-H Youth _____ Jr.(7-9) _____ Int.(10-13) _____ Sr.(14-18)

Open Youth _____ Jr.(7-9) _____ Int.(10-13) _____ Sr.(14-18)

_____ Pee-Wee (0-6)

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