



# Flea Market

Saturday, March 9, 2019

9:00 am to 6:00 pm MST

**HAMILTON COUNTY FAIRGROUNDS**

**806 South Main Street, Syracuse, KS**

**SPONSORED BY:** Hamilton County Fair Board

1. No sale of hot food, fire arms, knives, alcohol or anything that might be considered offensive for children. No animals allowed in livestock areas.
2. Each exhibitor is responsible for the operation of their booth.
3. Set up time will be Saturday, March 9<sup>th</sup>, from 7:00 to 9:00 am MST. Meme's Country Kitchen on premises serving delicious food all day.
4. Send in reservation blank with money to insure a space. Requests for adjacent spaces should be noted on registration.
5. Exhibitor assumes all risks of accident or losses to self or exhibit. Each exhibitor, by paying the entry fee and filling out the entry blank acknowledges agreement to these rules.
6. Any item or person may be asked to be removed from premises.
7. A fee of \$15.00 will be charged for an approximate 8'X8' inside heated/air conditioned space, one table and two chairs. A fee of \$10.00 will be charged for an approximate 8'x8' unheated/unair-conditioned space, one table and two chairs. A fee of \$5 will be charged for an approximate 8'x8' outdoor space with no tables or chairs. A table and two chairs may be rented for an additional \$5.00. Booth space is free for youth or youth organizations.



**CLIP AND SEND WITH MONEY DUE BY March 5, 2019.** No refund after this date except outdoor spaces due to weather.  
**Spaces are provided on a first come, first serve basis.**

Business &/or Contact Name \_\_\_\_\_

Description of item(s) selling \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Make check Payable to: Hamilton County Fair Board, PO Box 1024, Syracuse, KS 67878  
 For more information and for credit card charging, contact the Fair Office at (620) 384-5433.

**Select space requested:**

Inside Fair Building or 4-H Building  
 \_\_\_\_\_ x Each Space at \$15

Inside Butler (no heating/air conditioning)  
 \_\_\_\_\_ x Each Space at \$10

Outside  
 \_\_\_\_\_ x Each Space at \$5

One table and two chair rental \_\_\_\_\_ x Each set at \$5 \_\_\_\_\_ Request access to electricity – inside only

No more than three spaces allowed to each exhibitor inside heated/air conditioned buildings.

\$ \_\_\_\_\_ **Amount enclosed**